

DICHOTOMIES IN THE THEORIZING OF POLITICS

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ABSTRACT

Theorization of politics is essential as it provides scope for alternative models of best political existence. Both Renaissance and subsequent absolutism in Europe kindled inquisitiveness in the individual to make rational introspection of individual-state relationship. The newly emerged conscious individual learned the art of making resistance either against the Pope or the King to create a space for himself in the society. Evolution of politics from traditional to modern and then to contemporary phases reflected its various shades. The change has not only enriched the tradition but also left the people sometimes confused about its objectives. The interpretation - intuition polarization, cooperation – conflict categorization and fact – value differentiation resulted in making the study difficult for a common man. An attempt has been made here to understand the background which created such contradictions and confusions and to find out the scope for the synthesis of these diversities. Further, the impact of globalization has been analyzed to understand new challenges to politics.

KEYWORDS: *The Impact of Globalization, Concepts and Generalizations, Political Philosophy*